

KEVIN KAMENETZ
County Executive

ANDREA VAN ARSDALE, Director Department of Planning

#### PLANNING BOARD

Tentative Agenda\*
Thursday, October 19, 2017

PUBLIC MEETING Beginning at 4:30 p.m.

CITIZEN INPUT MEETING Beginning at <u>5:00 p.m.</u>

Hearing Room 104, Jefferson Building 105 W. Chesapeake Avenue Towson, Maryland

Meeting of the <u>Baltimore County Planning Board</u> N. Scott Phillips, Chairman

## Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements

# **Review of Today's Agenda**

#### Minutes of the October 5, 2017 Meeting

## **Item for Discussion and Vote**

1. Resolution 28-17 – Review of Regulations on Development Plans and Plats

## **Other Business**

- 2. Report from the October 12<sup>th</sup>, 2017 meeting of the Landmarks Preservation Commission
- 3. Recent County Council Legislation of Interest to the Board
  - a. Bill 57-17 Comprehensive Zoning Lobbying Registration

## **Adjournment of the Board Meeting**

# Citizen Input Meeting\*\* of the Baltimore County Planning Board N. Scott Phillips, Chairman

## Call to Order, Introduction of Board Members, and Remarks on Procedures by the Chairman

Capital Improvement Program - Citizen Input Meeting

\*\*Comments by citizens

# **Adjournment of Citizen Input Meeting**

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- \* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: www.baltimorecountymd.gov/pbmeetings.
- \*\* For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The chairman will announce the point(s) during the Board's deliberations (generally after the presentation by County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Jeff DelMonico, at 410-887-3482 **no later than 48 hours in advance**. The presenter **must** arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.